



Our mission is to provide business and industry with networking opportunities and business exposure, to advocate on behalf of their interests, and to serve as their liaison between the public and private sector.

ARMSTRONG®

Presents The 6th Annual



5K Run/Walk
Thursday 6:30pm
November 21, 2024

@The Point Industrial Park
South Point, OH
US 52

The proceeds from the 5K Run and Festival of Trees and Christmas Market are used for scholarships for Lawrence County High School Students. Also for the Chamber Community Development program.

<p>5:30pm On-Site Registration \$30 before November 11th \$35 Nov. 11th thru Nov. 20th \$40 Day of Race •Race shirts guaranteed to all registrants</p>	<p>•Long sleeve race shirts guaranteed to all registered</p> <p>•Door prizes •Refreshments</p>	<p>Course: Mostly flat paved loop and is illuminated by tee-lights along the course.</p> <p>Headlamps and flashlights are encouraged.</p>
<p>Trophies to first three overall male and female finishers. Awards to first three finishers in each male and female age group. No duplication of awards Age Groups: 9 and under 10-14 15-19 20-24 25-29 30-34 35-39 40-44 45-49 50-54 55-59 60-64 65-69 70-74 75-79 80+</p>	 RACE PLANNERS Race Director: Alan Osuch <u>OsuchRacePlanner@aol.com</u> or 606-369-4403	<p>Please mail registration and <u>check payable to:</u> <i>O Such Race Planners</i> Memo: <i>Luminary 5K</i> to: Luminary 5K c/o Alan Osuch 5024 Williams Avenue Ashland, KY 41101</p>

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Luminary 5K

Name: _____ **Gender:** M F **Age on race day:** ____

Address: _____ **Email:** _____

_____ **Phone:** _____

Shirt Size _____ **(2X, 3X and 4X add \$2.00)** **Amount paid \$** _____

WAIVER: I know that running a road race is a potentially hazardous activity and I should not enter a run unless I am medically able and properly trained. I agree to abide by any decisions of a race official relative to my ability to safely complete the run. I assume all risks associated with running in this event, including but not limited to, falls, contact with other participants, the effects of weather (including high heat or humidity), traffic and the conditions of the road, all such risks being known and appreciated by me. Having read this waiver, I release the City of South Point, the Lawrence County Chamber Of Commerce, O Such Tri-State Race Planners, race officials. volunteers and all sponsors from all claims to liabilities arising out of my participation in this event.

Signature: _____ **Date:** _____

Parent/Guardian (For minor): _____